



Birchwood Lakes

# THE BIRCH LOG

November 2008

WWW.BIRCHWOODLAKES.ORG

## ALL POLITICS IS LOCAL, NOW FOR THE REAL ELECTION

The Birchwood Lakes Colony Club **Annual Meeting** is scheduled for Friday, November 21st, 7:30 PM at the Clubhouse.

|                     |                    |                             |
|---------------------|--------------------|-----------------------------|
| President           | John Cirenza       |                             |
| Treasurer           | Steve Wilus        |                             |
| Secretary           | Justin Case        |                             |
| VP Finance          | _____              | <- your name could be here! |
| VP Lakes            | Bill Brown         |                             |
| VP Property         | Guy Scott          |                             |
| VP Recreation       | _____              | <- or here!                 |
| Financial Secretary | Jack Campbell      |                             |
| Director            | Carol Kontos-Cohen |                             |
| Director            | Joe Russomanno     |                             |

The BLCC constitution requires a quorum of members be present for the election to be valid. Please show your support for those who have volunteered so much of their time on your behalf over the past four years to successfully have our lakes and dam projects be completed.

Christina Fennimore has volunteered to make this meeting even more enjoyable by organizing a 'wine & cheese' social starting at 7pm. See her notice on page 3. This flyer was delivered recently. Have you signed up?

### REGULAR MONTHLY MEETING

Monday, November 10<sup>th</sup> @ 7:30 PM  
At the Clubhouse

The Birchwood Lakes Officers and Directors will be addressing the issues affecting our community. Members are encouraged to attend. The Officers and Directors will be making decisions for you. Why not express your ideas? For detailed info on the meeting agenda and future meeting dates, go to our website and click on "Board Meetings".

Non-members who wish to join the Birchwood Lakes Colony Club are encouraged to come to the meeting. Their application will be taken at the meeting.

### ED ECK DAY, YOUR CHANCE TO HELP

VP of Property Guy Scott, has set SATURDAY, Nov 15th as this Fall's Ed Eck day. If you've driven over the dam recently, you've see truck loads of dirt that is just begging to be spread. This plus lots of other exciting tasks await your arrival (with rakes, shovels, wheelbarrows, etc.). Yes, of course you can bring the kids! Be at



the Clubhouse at 8am for your morning coffee, donuts, etc. The kids will help here too. We will wind down at noon.

## 2008 OFFICERS & DIRECTORS

|                 |                              |          |
|-----------------|------------------------------|----------|
| President       | John Cirenza                 | 953-8912 |
|                 | J.CIRENZA@verizon.net        |          |
| Treasurer       | Steve Wilus                  | 654-8683 |
|                 | STEVE.WILUS@CITIZENSBANK.com |          |
| Secretary       | Vacant                       |          |
| V.P. Finance    | Mark Purfield                | 953-8330 |
|                 | MDPURFIELD@comcast.net       |          |
| V.P. Lakes      | Bill Brown                   | 654-9291 |
|                 | KERRYBILL@comcast.net        |          |
| V.P. Property   | Guy Scott                    | 953-5640 |
|                 | GNSSCOTT@comcast.net         |          |
| V.P. Recreation | Christina Fennimore          | 654-5292 |
|                 | CBFGOT9@yahoo.com            |          |
| Financial Sect. | Jack Campbell                | 953-7602 |
|                 | CAMPBELL88@comcast.net       |          |

### Directors

|                    |                            |          |
|--------------------|----------------------------|----------|
| Tom Andreacci      | 11/2010                    | 654-7922 |
|                    | THOMASANDREACCI@msn.com    |          |
| Carol Kontos-Cohen | 11/2008                    | 714-2203 |
|                    | KONTOS@georgian.edu        |          |
| Kelly Maguire      | 11/2009                    | 654-8483 |
|                    | MAGUIREFAMILY1@COMCAST.NET |          |
| John Rothwell      |                            | 654-4678 |
|                    | JOHNROTHWELL@hotmail.com   |          |
| Joe Russomanno     | 11/2008                    | 654-1991 |
|                    | RUSSOMANNO@verizon.net     |          |
| Steve Strauss      | 11/2010                    | 953-0780 |
|                    | SGS321@verizon.net         |          |
| Kevin Wall         | 11/2009                    | 654-6431 |
|                    | KBWDECON@aol.com           |          |

### The Birchwood Lakes Colony Club

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## WEB SITE WOES!

If you have been on the BLCC web site recently, you noticed the links on the left side of the opening page, along with other features, were missing. Recently, Microsoft changed their "Front Page" program which caused havoc to those poor souls like me who were using it. I have recovered all my files and now need to format them to operate with the new program. Another challenge, just what I needed.

### Committees

|               |                |          |
|---------------|----------------|----------|
| Architectural |                |          |
| Chairperson   | Bill Brown     | 654-9291 |
|               | John Fiore     | 654-1080 |
|               | Antony Parsons | 654-2033 |
|               | Guy Scott      | 953-5640 |
|               | Dan Ziomek     | 654-4635 |

### Clubhouse

|             |                  |            |
|-------------|------------------|------------|
| Chairperson | Valerie Wall     | 654-6431   |
|             | KBWDECON@aol.com |            |
| Sandy Scott |                  | Kevin Wall |

### Communications

|               |                 |          |
|---------------|-----------------|----------|
| Website       |                 |          |
| Webmaster     | Al Homann       | 953-3222 |
|               | AHOMANN@aol.com |          |
| The Birch Log |                 |          |
| Editor        | Al Homann       | 953-3222 |

### Birch Log Distribution

|                 |               |          |
|-----------------|---------------|----------|
| N Lakeside Dr W | Bill Bielec   | 654-1761 |
| S Lakeside Dr W | Joe Zurzolo   | 953-2734 |
| Upper Lake      | Connie Ziomek | 654-4635 |

### Garden

|             |           |          |
|-------------|-----------|----------|
| Chairperson | Ed Briggs | 953-7949 |
|-------------|-----------|----------|

### Lakes Restoration

|             |                         |          |
|-------------|-------------------------|----------|
| Chairperson | Tom Andreacci           | 654-7922 |
|             | THOMASANDREACCI@msn.com |          |

### Membership

|             |                        |          |
|-------------|------------------------|----------|
| Chairperson | Patty Yulick           | 953-5380 |
|             | PATYYULICK@comcast.net |          |

The Birch Log is published just prior to each monthly meeting and before any special meeting. Materials for the newsletter should be received 12 days before the meeting. Meetings are held on the 2nd Monday of each month, at 7:30 PM, in the Clubhouse. Material may be faxed to 609-953-3222 but the preferred method is by e-mail to AHomann@aol.com. Your e-mail will be acknowledged within 48 hours. If you receive no acknowledgement, call 609-953-3222.



YOU ARE CORDIALLY INVITED TO

BLCC 'S KICK OFF THE HOLIDAYS

WINE AND CHEESE PARTY

WHERE: BLCC CLUBHOUSE

WHEN: FRIDAY NOVEMBER 21<sup>ST</sup> 2008

TIME: 7PM

**PLEASE COME AND JOIN YOUR NEIGHBORS AS WE WELCOME IN THE BOARD OF DIRECTORS FOR 2009 AND TOAST THE BEGINNING OF THE HOLIDAY SEASON!!!**

**PLEASE BRING A BOTTLE OF YOUR FAVORITE BEVERAGE TO SHARE (CAN BE WINE, BEER, AND MIXED DRINK ETC...)**

**AND PLEASE SELECT AT THE BOTTOM OF THIS FORM IF YOU WILL BE BRINGING AN APPETIZER OR DESSERT**

**COFFEE, WATER AND SODA WILL BE PROVIDED.**

-----  
**YES! \_\_\_\_\_ WILL BE ATTENDING  
NUMBER ATTENDING \_\_\_\_\_ AND WE WILL BE BRINGING  
AN APPETIZER OR DESSERT (PLEASE CIRCLE ONE)**

**PLEASE RSVP BY PLACING THIS FORM IN THE MAILBOX AT  
34 SW LAKESIDE DR BY FRI. NOVEMBER 14<sup>TH</sup>  
QUESTIONS OR CONCERNS, PLEASE CONTACT  
CHRISTINA FENNIMORE 654-5292 THANK YOU!!!**

# T'is the Season to Gain Weight!

**FACT:** It starts with Halloween candy...continues with Thanksgiving Feasts...holiday goodies...New Years parties...Super Bowl chips & dips...finally ends where it all began - with candy - this time Valentines chocolates!

It has become a time honored tradition to eat more and exercise less during the Fall and Winter months...

*Don't become a statistic!*

*Join BREAKTHRU FITNESS today!*

**1 MONTH FREE**

**When you sign up for  
a 1 Year Membership!**

**Birchwood Residents Only.**

**Expires 11/30/08.**

 **BREAKTHRU**

**BREAKTHRUPTFITNESS.COM**

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